## CHILTERN DISTRICT COUNCIL ANNUAL COUNCIL - 13 MAY 2013

## **EXECUTIVE REPORTS TO THE LOCAL AUTHORITY**

Contact Officer: Lesley Blue (01494 732010)

## **RECOMMENDATION**

That the report be noted.

## Report

- 1. Regulation 19 of The Local Authorities (Executive Arrangements) (Meeting and Access to Information) Regulations 2012 requires a report to be submitted to the Council at least each year containing details of each urgent executive decision taken since the previous report was submitted. The Regulations require a report to be submitted to the authority even if it is to report that no urgent executive decisions have been taken.
- 2. In accordance with the Regulations, the Council is therefore asked to note the urgent executive decisions taken since Annual Council held on 21 May 2013, detailed in the *Appendix*.